



केन्द्रीय माध्यमिक शिक्षा बोर्ड
(मानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन)
CENTRAL BOARD OF SECONDARY EDUCATION
(An Autonomous Organisation under the Ministry of Human Resource Development, Govt. of India)



APPENDIX - IX

Mandatory Public Disclosure A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ST. JOSEPHS SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2132919
3	SCHOOL CODE (IF APPLICABLE)	70853
4	COMPLETE ADDRESS WITH PIN CODE	FAZILNAGAR, DIST- KUSHINAGAR, UTTAR PRADESH PIN- 274401
5	PRINCIPAL NAME & QUALIFICATION:	MRS. KUNJUMARIAMMA CA (M.A. M.ED)
6	SCHOOL EMAIL ID	stjosephfnr@gmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	9450646933

B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://drive.google.com/file/d/1IUFkKNv9cHaiTVyeY5qDxMm9Jit2gLoe/view?usp=sharing
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://drive.google.com/file/d/19duOwnqlmery4ePPLAGk7oK4fopyPiDT/view?usp=sharing
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	NA
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://drive.google.com/file/d/11ua0GTi2NgzE5PIsd3O4UaG59AL5yuF7/view?usp=sharing
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://drive.google.com/file/d/1lXwY_5u6CBKXuQyX3EK_t2VIE5KCTIz/view?usp=sharing



"शिक्षा केन्द्र", 2, सामुदायिक केन्द्र, प्रीत विहार, दिल्ली-110092
"SHIKSHA KENDRA" 2, COMMUNITY CENTRE, PREET VIHAR, DELHI-110092





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6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://drive.google.com/file/d/1W5bKzM7pWu9uRpiL6d0uUGrMPoc8mhb9/view?usp=sharing
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	https://drive.google.com/file/d/1k7dEX0VdfbEyMVgGO5iULeEopPjXoAOg/view?usp=sharing
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://drive.google.com/file/d/1wx4AevTNzX4ZkLBqX9AKM54zNag6hxX-/view?usp=sharing

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

S.N O.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	https://drive.google.com/file/d/1UTGICPxxHTfZBjM3N5F1C8c2N6I7INsX/view?usp=sharing
2	ANNUAL ACADEMIC CALANDER.	https://drive.google.com/file/d/1ttBHHnQD5OSdxcnelM3QluzPfs6jgpoz/view?usp=sharing
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://drive.google.com/file/d/1bC0OBPHBO3EZGQYCppU78VPqEcaMTDEj/view?usp=sharing
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://drive.google.com/file/d/1W_1CGSV4xE4LmumPekpS19bj9XfvGz5N/view?usp=sharing
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION	https://drive.google.com/file/d/1_qmlAH62-a1IFRPsoFGecnX5wbFjih2q/view?usp=sharing

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
0	0	0	0	0	0



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	AS PER APPLICABILITY			

RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
01	19-20	196	162	82.65	

RESULT CLASS: XII

D: **STAFF (TEACHING)**

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	KUNJUMARIAMMA (M.A, M.ED)
2	TOTAL NO. OF TEACHERS	43
	○ PGT	10
	○ TGT	18
	○ PRT	15
3	TEACHERS SECTION RATIO	1:5
4	DETAILS OF SPECIAL EDUCATOR	MRS. SHYAMA SHUKLA
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	MR. ASHOK RAI

E: **SCHOOL INFRASTRUCTURE:**

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	In sq mtr 8011.06
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	46 (46 sq mtr)
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 (60 sq mtr) 1 (56 sq mtr)
4	INTERNET FACILITY (Y/N)	Yes



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5	NO. OF GIRLS TOILETS	30
6	NO. OF BOYS TOILETS	36
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/cIKyvtEs9tA



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